

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, July 7, 2011 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, July 7, 2011 – 12:30 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of July 12, 2011 Agenda.](#)
- 6) Preliminary discussion of special event permit modifications.
- 7) [Discussion regarding potential flood buy-out.](#) [Powerpoint]
- 8) Mayor's Report.
- 9) Board of Aldermen requests for agenda items to be placed on future agendas.
- 10) Adjourn.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: June 30, 2011

At: _____ By: _____

Page 1 of 1